

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                              |
|--------|-----------------------------------|----------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | KARICKAM INTERNATIONAL PUBLIC SCHOOL ,                               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 930841                                                               |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 75825                                                                |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KARICKAM.P.O KOTTARAKKARA, KOLLAM<br>KERALA, KOLLAM, KERALA - 691531 |
| 5      | PRINCIPAL NAME                    | SHIBI JOHNSON                                                        |
| 6      | PRINCIPAL QUALIFICATION           | B.Sc., M.A, B.Ed.                                                    |
| 7      | SCHOOL EMAIL ID                   | officeofkips@gmail.com                                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7356413224                                                           |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                              |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://kipskarickam.in/document/Affiliation_Extension.pdf">https://kipskarickam.in/document/Affiliation_Extension.pdf</a>               |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://kipskarickam.in/document/Society_registration.pdf">https://kipskarickam.in/document/Society_registration.pdf</a>                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://kipskarickam.in/document/No_Objection_Certificate.pdf">https://kipskarickam.in/document/No_Objection_Certificate.pdf</a>         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://kipskarickam.in/document/Recognition_Certificate.pdf">https://kipskarickam.in/document/Recognition_Certificate.pdf</a>           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://kipskarickam.in/document/Building_certificate_2025-26.pdf">https://kipskarickam.in/document/Building_certificate_2025-26.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://kipskarickam.in/document/Fire_safety.pdf">https://kipskarickam.in/document/Fire_safety.pdf</a>                                   |

|   |                                                                                                             |                                                                                                                                                 |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://kipskarickam.in/document/Self_certification.pdf">https://kipskarickam.in/document/Self_certification.pdf</a>                   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://kipskarickam.in/document/Sanitary_certificate_merged.pdf">https://kipskarickam.in/document/Sanitary_certificate_merged.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                            |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://kipskarickam.in/document/Fee_Structure_of_the_school.pdf">https://kipskarickam.in/document/Fee_Structure_of_the_school.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://kipskarickam.in/document/ACADEMIC_CALENDAR_2024-25.pdf">https://kipskarickam.in/document/ACADEMIC_CALENDAR_2024-25.pdf</a>     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://kipskarickam.in/document/MANAGING_COMMITTEE_2024-25.pdf">https://kipskarickam.in/document/MANAGING_COMMITTEE_2024-25.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://kipskarickam.in/document/PTA_members_2024-25.pdf">https://kipskarickam.in/document/PTA_members_2024-25.pdf</a>                 |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.kipskarickam.in/academic-information">https://www.kipskarickam.in/academic-information</a>                                 |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS       |
|--------|-------------|---------------|
| 1      | PRINCIPAL   | SHIBI JOHNSON |

|   |                                            |                 |
|---|--------------------------------------------|-----------------|
| 2 | TOTAL NO. OF TEACHERS                      | 23              |
|   | PGT                                        | 7               |
|   | TGT                                        | 7               |
|   | PRT                                        | 9               |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5           |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Biji Mathew     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | K.G.Mathaikutty |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 39                         | 39                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 10                         | 10                     | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 13152                                                                                                 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 19 & 865                                                                                              |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 345                                                                                               |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 14                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 13                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=HFew0oVveuA">https://www.youtube.com/watch?v=HFew0oVveuA</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME       | DESIGNATION | QUALIFICATION  |
|--------|--------------------|-------------|----------------|
| 1      | SOBHI BIJU         | OTHER       | M.COM          |
| 2      | JOLLY RAJU         | OTHER       | X              |
| 3      | SEENA MOL          | OTHER       | X              |
| 4      | RAJI R             | OTHER       | X              |
| 5      | SALY RAJU          | OTHER       | X              |
| 6      | JOLLYKUTTY         | OTHER       | X              |
| 7      | MARIYAMMA BABU     | OTHER       | BA             |
| 8      | SHINY PHILIP       | PRT         | BA             |
| 9      | BINI THANKACHAN    | PRT         | SAHITHYACHARYA |
| 10     | MINIMOL JUJE       | OTHER       | BA             |
| 11     | SHIBI JOHNSON      | PRINCIPAL   | M.A            |
| 12     | MINCY BABU         | TGT         | BA             |
| 13     | JOHN P             | TGT         | BSC            |
| 14     | JAYARANI M         | OTHER       | MA             |
| 15     | RAJI R             | TGT         | MA             |
| 16     | DEEPA THANKACHAN   | PRT         | B.SC, MA       |
| 17     | NISHA V RAJAN      | OTHER       | M.COM          |
| 18     | AISWARYA B VIJAYAN | PGT         | MSC            |
| 19     | LAVANYA L          | PRT         | B.Sc           |
| 20     | SARITHA R          | PRT         | B.A            |
| 21     | BIJI MATHEW        | PRT         | PLUS TWO       |
| 22     | ANEESHA ACHENKUNJU | PGT         | M.Sc           |
| 23     | ARYAKRISHNAN       | TGT         | M A            |
| 24     | FATHIMA MANJU      | PRT         | B.Com          |
| 25     | APARNA HARI        | PGT         | M.Sc           |
| 26     | ASWATHY M          | PGT         | M.Sc           |
| 27     | MIDHI P RAJ        | TGT         | M A            |

|    |                 |       |            |
|----|-----------------|-------|------------|
| 28 | VEENA V S       | PGT   | M.Sc       |
| 29 | SANDRA S B      | PGT   | M A        |
| 30 | ANILA K         | PRT   | B A        |
| 31 | ASHA JACOB      | TGT   | M.A        |
| 32 | SHERIN BABU     | PRT   | B.Sc       |
| 33 | SURAMYA MANOHAR | TGT   | B A        |
| 34 | VINNY RAJU      | PGT   | M.Sc       |
| 35 | K.SURESH BABU   | OTHER | GRADUATION |